## Tom Bennett Art and Environmental Science Contest 2008

## Getting Along in the Chaparral

## **Entry Form**

Complete this form and attach it to the <u>inside front cover</u> of your class scrapbook. All entries must be received by the deadline to be eligible. **ENTRY DEADLINE: Wednesday November 12<sup>th</sup>, 3:00 p.m.** 

Teacher Name			
School Name			
School Street Address			
School City and Zip Code			
Contact Number ( ) M	Iessage Number ( )		
Grade Level(s)	-		
If mailing your scrapbook, securely it tightly and mail to: <b>San Bernardino County Museum Association, 2024 Orange Tree Lane; Redlands CA 92374</b> Scrapbooks must be picked up <b>BEFORE 5:00 on December 2, 2008.</b> All scrapbooks not claimed by this time become the property of the San Bernardino County Museum Association.  You may request your scrapbook to be returned to you by mail, by enclosing a personal or cashier's check for \$10, and checking here: Books will be mailed the week of December 1.			
		the preparation of my class scrapbook. I scrapbook by December 2, or pay to have	ons I have had about the competition and understand I must retrieve my class e it mailed back to me.
		·	work is original; that students have eir own narratives, and created their own ciarized written or illustrated work will be
Signature	Date		